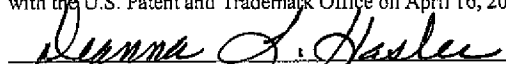


Certificate Of Electronic Filing

I hereby certify that this correspondence is being filed electronically  
with the U.S. Patent and Trademark Office on April 16, 2007.

  
Deanna L. Hasler

PATENT  
Our Case No. 9683/184

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Yuichi Ichikawa et al.

Serial No: 10/814,821

Examiner: Yaima Campos

Filed: March 31, 2004

Group Art Unit: 2185

For: COMMUNICATION DEVICE  
AND PROGRAM FOR TRIAL  
DATA

Conf. No.: 5312

**PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))**

MAIL STOP RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**This is a petition for an extension of the time to respond to the Final Office Action  
dated October 23, 2006, for a period of three (3) month(s).**

☒ **Applicant:**

☐ claims small entity status. See 37 C.F.R. §1.27.

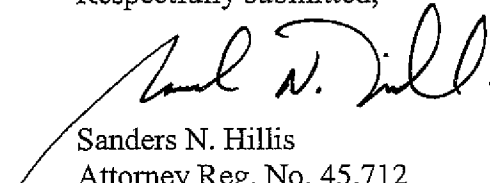
☒ **is other than small entity.**

|                                     | <u>Extension<br/>Months</u> | <u>Other Than<br/>Small Entity</u> | <u>Small Entity</u> |
|-------------------------------------|-----------------------------|------------------------------------|---------------------|
| <input type="checkbox"/>            | One Month                   | \$120.00                           | \$60.00             |
| <input type="checkbox"/>            | Two Months                  | \$450.00                           | \$225.00            |
| <input checked="" type="checkbox"/> | <b>Three Months</b>         | <b>\$1,020.00</b>                  | \$510.00            |
| <input type="checkbox"/>            | Four Months                 | \$1,590.00                         | \$795.00            |
| <input type="checkbox"/>            | Five Months                 | \$2,160.00                         | \$1,080.00          |

**Fee Payment**

- ☐ Attached is a credit card authorization form for \$\_\_\_\_\_ for the Petition fee.
- ☒ **Charge Petition fee to Deposit Account No. 23-1925.**
- ☒ **Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925.**

Respectfully submitted,



Sanders N. Hillis  
Attorney Reg. No. 45,712  
Attorney for Applicant

SNH/dlh

BRINKS HOFER GILSON &amp; LIONE

**CUSTOMER NO. 27879**

Telephone: 317-636-0886

Facsimile: 317-634-6701